

Welcome to
Innaloo/Karrinyup Catholic Parish

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29th Sunday in Ordinary Time

Reflection:

Being a disciple is not about power and prestige. It's not about the first places at table. It's about following Jesus' path of service, even if it means suffering and death. That's a difficult teaching, no wonder the disciples were deaf to it. In the Lord's Prayer we ask for "daily bread," to sustain us in our life of service in Jesus' name.

So we ask ourselves:

- In what way does following Jesus require me to be a servant?
- Where do I receive strength for that role?

Baptisms

We welcome Keira Jane Elliott, daughter of Jarred and Teresa, Henry Frank Balding, and Lily Renee Balding, children of Andrew and Leah, into our parish community. These children will be baptised this weekend. May God continue to bless the Elliott and Balding families.

Safeguarding Officers

St Dominic's - Isabelle Brewer 0459 537 045
OLGC - Dr Rina Cercarelli (PhD) 0413 835 852

MASS THIS WEEKEND

Sat 16 Oct 6pm	St Dom
Sun 17 Oct 8am Jack Steele	OLGC
Sun 17 Oct 10am Pat Macri	St Dom

MASS DURING THE WEEK

Tue 19 Oct 7pm	St Dom
Wed 20 Oct 9am adoration 9.15am	St Dom
Thurs 21 Oct 9am	OLGC
Fri 22 Oct 9am	St Dom
Fri 22 Oct 10.30am	Birrallee
Sat 23 Oct 9am	St Dom

MASS NEXT WEEKEND

Sat 23 Oct 6pm	St Dom
Sun 24 Oct 8am	OLGC
Sun 24 Oct 10am	St Dom

Reconciliation celebrated after every Saturday morning Mass and before every weekend Mass.

Contact Fr Bernard 9245 3899 or Maureen Smith 0409 912 359 to receive Communion at home if you can't attend Mass.

Synod of Bishops

On Sunday, October 17, dioceses around the world will launch local preparations for the Synod of Bishops, which has the theme: *"For a Synodal Church: Communion, Participation and Mission"*. The Catholic Church in Australia will invite the People of God to make submissions via an online portal that will open on October 17. Those submissions will help the Bishops develop a national report to support the global process leading to an international gathering in 2023. Find out more at: <http://www.catholic.org.au/synodalchurch>

Melbourne Cup

Tuesday 2nd of November, 12 noon lunch with sweep stakes prior. Please arrive about 11 am. BYO alcoholic beverages. Soft drinks, tea & coffee Provided. Ticket entry only. Cost \$14.50

UPCOMING EVENTS

- 19 Oct - *PPC meeting* 6.30 pm, Karrinyup
- 2 Nov - *Melbourne Cup Luncheon* in St Dominic's parish centre. 11am
- 3 Nov - *Parish Finance Committee* 6.30pm

Rosters this weekend	16 Oct 6pm St Dom	17 Oct 8am OLGC	17 Oct 10am St Dom
Readers	K Hart	K Wear	O Pilot
Acolyte	S Menezes		I Baviah
Altar Society		K Wear E Jeffery	
Morning Tea		B Gascoigne M Tester	

Rosters next weekend	23 Oct 6pm St Dom	24 Oct 8am OLGC	24 Oct 10am St Dom
Readers	A Laure	M Smith	J Deib
Acolyte	P Wall		P Riney
Altar Society	Group 2	C Hall M Farmer R Furphy	
Morning Tea		M Smith J Gates	

Gratitude Walk

All welcome

Please join us next Saturday, 23rd October, 10am at Jackadder Lake Reserve, Woodlands. Come for the walk and bring a picnic for afterwards. This activity is a simple yet humbling practice that invites people to cultivate appreciation and gratitude.

want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

■ **The Gospel of the Lord.**

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Breaking Open the Word

GREATNESS THROUGH SERVICE

James and John were two especially privileged disciples. Called on the first day of Jesus' ministry with Peter and Andrew, they were special witnesses to the raising of Jairus' daughter and to the Transfiguration. While the other disciples knew this, they were not prepared for their audacious and ambitious request to share in Jesus' reign. Jesus had no sooner predicted, for the second time, the fate that awaited him in Jerusalem than they revealed their complete failure to comprehend Jesus' message. Their request unmasked their ambition and desire for power. Service and giving oneself for others are to be the hallmark of the Christian community, and the manner in which greatness is to be expressed. Like the suffering servant of Isaiah who takes on the punishment which is due to others Jesus will give his life so that others might live. This is what is required of those who would be leaders in the Christian community.

In speaking of Jesus as the great and eternal high priest there was the danger that early Christians would then feel in some way distant from the one who had saved them. The letter to the Hebrews makes the point that even though Jesus' death and resurrection have brought him into the highest heaven he has not lost sight of the people. That Jesus was without sin does not mean that he does not understand our human situation. He has shared our human experience and is therefore able to mediate on our behalf with mercy and grace.

Christopher Monaghan CP



THE SAVING WORD

TWENTY-NINTH SUNDAY IN ORDINARY TIME / B

17 OCTOBER 2021

FIRST READING

Isa 53:10-11

A reading from the prophet Isaiah

If he offers his life in atonement, he shall see his heirs and have long life.

The Lord has been pleased to crush his servant with suffering.

If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done.

His soul's anguish over he shall see the light and be content.

By his sufferings shall my servant justify many, taking their faults on himself.

■ **The word of the Lord.**

RESP PSALM

Ps 32:4-5, 18-20, 22. R. v. 22

R. Lord, let your mercy be on us, as we place our trust in you.

1. The word of the Lord, is faithful / and all his works to be trusted. / The Lord loves justice and right / and fills the earth with his love. **R.**

2. The Lord looks on those who revere him, / on those who hope in his love, / to rescue their souls from death, / to keep them alive in famine. **R.**

3. Our soul is waiting for the Lord. / The Lord is our help and our shield. / May your love be upon us, O Lord, / as we place all our hope in you. **R.**

SECOND READING

Heb 4:14-16

A reading from the letter to the Hebrews

Let us be confident in approaching the throne of grace.

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to



the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

■ **The word of the Lord.**

GOSPEL ACCLAMATION

Mk 10:45

Alleluia, alleluia!

The Son of Man came to serve and to give his life as a ransom for all. Alleluia!

GOSPEL

Mk 10:35-45

A reading from the holy Gospel according to Mark.

The Son of Man came to give his life as a ransom for all.

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him, 'we