

Welcome to
Innaloo/Karrinyup Catholic Parish

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27th Sunday in Ordinary Time

Reflection:

While our Church's marriage laws are meant to protect the institution of marriage for the common good, still, Jesus has taught mercy and forgiveness and in his ministry he kept persons primary. How then can the Church do the same? By holding fast to its current laws and restrictions? Or, while raising up the ideal, by also ministering to those wounded by their previous experiences in marriage, who now hope to start afresh in new relationships – and still be full participants in the church?

So we ask ourselves:

- By their love and commitment to one another, which married couples have witnessed to me the blessings of the sacrament of marriage?
- What can I do or say to give support to those who are struggling in their commitment to one another?

MASS THIS WEEKEND

Sat 2 Oct 6pm St Dom
Sun 3 Oct 8am OLG
Sun 3 Oct 10am St Dom

MASS DURING THE WEEK

Tue 5 Oct 7pm St Dom
Wed 6 Oct 9am adoration 9.15am St Dom
Thurs 7 Oct 9am OLG
Fri 8 Oct 9am St Dom
Sat 9 Oct 9am OLG

MASS NEXT WEEKEND

Sat 9 Oct 6pm St Dom
Sun 10 Oct 8am OLG
Sun 10 Oct 10am Manuel Alvarez St Dom

*Reconciliation celebrated after every Saturday morning Mass and before every weekend Mass.
Contact Fr Bernard 9245 3899 or Maureen Smith 0409 912 359 to receive Communion at home if you can't attend Mass.*

Baptisms

We welcome Elsie Louise Barker, daughter of Jerome and Monique and Indi Petherick, daughter of Branden and Joanne into our parish community. Elsie and Indi will be baptized this weekend. May God continue to bless the Barker and Petherick families.

International Lunch

The lunch was a well attended and fun filled occasion. Special thanks to Pat wall, Michele Buckley, Lily Shirley, Christine Jagger, Maria Scaffidi, and Bronwyn Martin for their help and coordination of the lunch, and to all others who helped to make this annual event a great success.

Formation Session

For current readers and those wanting to be readers in the in the future. This formation session will be run on 16th October from 10am to 11.30am in St Dominic's Parish Center.

UPCOMING EVENTS

- 16 Oct - *Formation Session* for Readers 10am to 11.30am, St Dominic's
- 20 Oct - *PPC Meeting* 6.30 pm, Karrinyup

Rosters this weekend	2 Oct 6pm St Dom	3 Oct 8am OLG	3 Oct 10am St Dom
Readers	Youth Group	J Gates	J O'Neill
Acolyte	P Wall		E O'Neill
Altar Society	Group 1		

Rosters next weekend	9 Oct 6pm St Dom	10 Oct 8am OLG	10 Oct 10am St Dom
Readers	R Margueri	B Webb	E Von Perger
Acolyte	D O'Sullivan		P Riney
Altar Society		M Webb I Rodriguez	

Charismatic Prayer Group:

Liz Troon 9447 5041

Society of St Vincent de Paul:

Barbara Brucciani 9446 5324

Hall Hire St Dominic's Innaloo:

Stanley Menezes 9445 7890

Hall Hire OLG Carrinyup:

Moya Riou 9447 0963

Safeguarding Officers

St Dominic's - Isabelle Brewer 0459 537 045
OLGC - Dr Rina Cercarelli (PhD) 0413 835 852

A reading from the holy Gospel according to Mark.

What God has joined together, no one must divide.

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

■ The Gospel of the Lord.

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Breaking Open the Word



THE SAVING WORD

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME / B

03 OCTOBER 2021

CALLED TO RELATIONSHIP

Given the context in which we live where the breakdown of marriage is an ever increasing and painful reality, the readings for today call for us to examine anew the Christian foundations for marriage. The first reading in speaking of Adam's search for a helpmate and companion poignantly brings into relief the deep seated sense of incompleteness which is a part of the experience of each of us. The underlying truth is that it is by being in relationship with another, or others, that we can become most fully ourselves.

Jesus' authority as a teacher was being sorely tested by his opponents and they used the question of divorce as a means to discredit him. Without denying the authority of Moses Jesus takes his opponents back to the story of creation in order to show the dignity and purpose of marriage. There is no doubt that Jesus speaks powerfully regarding the value of marriage, but it is also critical to note that Jesus' reply does not pretend to cover all the situations that can befall a marriage, nor how to respond to them.

From now until the end of the year we will be following the letter to the Hebrews and paying particular attention to its reflection on the person of Jesus and his relationship to God and to us. Some of the images used in the letter are unfamiliar, and so it's important that the modern reader appreciate the belief that underpins them – that Jesus has shared in our experience, and so is able to be our leader and representative before God.

Christopher Monaghan CP

FIRST READING

Gen 2:18-24

A reading from the book of Genesis.

They were two in one flesh.

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones,
and flesh from my flesh!
This is to be called woman,
for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

■ The word of the Lord.

RESPONSORIAL PSALM

Ps 127. R. v. 5

R. May the Lord bless us all the days of our lives.

1. O blessed are those who fear the Lord / and walk in his ways! / By the labour of your hands you shall eat. / You will be happy and prosper. **R.**
2. Your wife will be like a fruitful vine / in the heart of your house; / your children like shoots of the olive, / around your table. **R.**



3. Indeed thus shall be blessed / the man who fears the Lord. / May the Lord bless you from Zion / in a happy Jerusalem / all the days of your life! / May you see your children's children. / On Israel, peace! **R.**

SECOND READING

Heb 2:9-11

A reading from the letter to the Hebrews.

He who sanctifies and those who are sanctified have the same origin.

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

■ The word of the Lord.

GOSPEL ACCLAMATION

1 Jn 4:12

Alleluia, alleluia!
If we love one another,
God will live in us in perfect love.
Alleluia!