

Welcome to
Innaloo/Karrinyup Catholic Parish

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23rd Sunday in Ordinary Time

Reflection:

Isaiah describes nature celebrating the arrival of God's redemption. The desert will gush with pools of water. If our ears are open to God's Word, then we need to speak plainly on behalf of nature, which has no voice of its own, but is also included in God's loving embrace and concern.

So, we ask ourselves:

- Do I include the care of creation as part of my personal spirituality?
- Does my daily life reflect this discipline?

Sacramental Celebrations

We congratulate the children who will receive the sacrament of Confirmation this weekend at the 6pm mass. We ask our parish community to keep these children and families in their prayers.



MASS THIS WEEKEND

Sat 4 Sept 6pm St Dom
 Sun 5 Sept 8am OLG
 Sun 5 Sept 10am Asoka Mahapatunage St Dom

MASS DURING THE WEEK

Tue 7 Sept 7pm St Dom
 Wed 8 Sept 9am adoration 9.15am St Dom
 Wed 8 Sept 10.30am Crystal Halliday
 Thurs 9 Sept 9am OLG
 Fri 10 Sept 9am St Dom
 Sat 11 Sept 9am OLG

MASS NEXT WEEKEND

Sat 11 Sept 6pm St Dom
 Sun 12 Sept 8am OLG
 Sun 12 Sept 10am St Dom

Reconciliation celebrated after every Saturday morning Mass and before every weekend Mass. Contact Fr Bernard 9245 3899 or Maureen Smith 0409 912 359 to receive Communion at home if you can't attend Mass.

World Day of Migrants & Refugees

Sunday 26 September: Our parish will celebrate this day with an International Lunch to be held in St Dominic's parish centre after the 10am mass. Please bring a dish to share from your cultural background. You are encouraged to come in your national dress if you wish. Details to follow.

Baptisms

We welcome Sophie Elizabeth, and Dylan James, children of Daniel and Katharine Hazell and Laney Hazell Martinovich, daughter of Anna-Lee and Glenn Martinovich to our parish community. Sophie, Dylan and Laney will be baptised this weekend. May God continue to bless the Hazell and Martinovich families.

UPCOMING EVENTS

- 8 Sept - 5pm, Liturgy meeting, St Dominic's
- 11/12 Sept commissioning of altar servers at mass
- 22 September - 6.30pm PPC meeting, Karrinyup

Rosters this weekend	4 Sept 6pm St Dom	5 Sept 8am OLG	5 Sept 10am St Dom
Readers	Youth Group	K Wear	R Von Perger
Acolyte	D O'Sullivan		P Riney
Altar Society	Group 4	M Webb I Rodriguez	

Rosters next weekend	11 Sept 6pm St Dom	12 Sept 8am OLG	12 Sept 10am St Dom
Readers	T Dabbs	M Smith	R George
Acolyte	P Wall		I Baviah
Altar Society		K Wear E Jeffery	

Parishioner Contacts - Covid- 19

In the event of a Covid-19 lockdown that impacts on Mass in the Parish, any changing information is communicated to parishioners via email. If you have no email contact you can provide your phone contact on the slips provided in the pew.

Safeguarding Officers

St Dominic's - Isabelle Brewer 0459 537 045
 OLG - Dr Rina Cercarelli (PhD) 0413 835 852

Alleluia, alleluia!
Jesus preached the Good News of the
kingdom
and healed all who were sick.
Alleluia!

GOSPEL

Mk 7:31-37

A reading from the holy Gospel according
to Mark.

He makes the deaf hear and the dumb speak.

Returning from the district of Tyre, Jesus went
by way of Sidon towards the Sea of Galilee,
right through the Decapolis region. And they
brought him a deaf man who had an impediment
in his speech; and they asked him to lay his
hand on him. He took him aside in private,
away from the crowd, put his fingers into the
man's ears and touched his tongue with spittle.
Then looking up to heaven he sighed; and he
said to him, 'Ephphatha,' that is, 'Be opened.'
And his ears were opened, and the ligament of
his tongue was loosened and he spoke clearly.
And Jesus ordered them to tell no one about it,
but the more he insisted, the more widely they
published it. Their admiration was unbounded.
He has done all things well,' they said 'he makes
the deaf hear and the dumb speak.'

■ The Gospel of the Lord.

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Breaking Open the Word

JESUS THE DIVINE HEALER

At the heart of our life of faith is the belief
that God has the power and desire to enter
into our world and bring life where there
was death. Prophets such as Isaiah spoke of
the impact that the Messiah would have on
the life of the people. Through the promised
king, God would reach out and set right what
was no longer in order; wrongs would be
redressed and life would flourish anew in the
desert, and in the hearts of the people. How
many of Isaiah's contemporaries would have
thought his words were simply vain hopes
which would never be realised? How many
were disillusioned with their past experience
of kingship in Israel?

It was into this situation of need, hope and
disbelief that Jesus came. His powerful word
and healing touch brought hope and new life
to those in need. One of the great ironies of
today's miracle is Jesus' command that the
deaf man keep silent about what has happened
to him. Having just found his voice could he
be expected not to use it? Mark's point is that
having encountered Jesus we cannot keep
silent.

Despite its brevity the letter of James contains
some of the most hard-hitting teaching in the
New Testament. Today the challenge concerns
how the voice of the powerless cannot be
silenced in the Christian community. The
standards of the world have no place in the
Christian community when it leads to a
distinction between rich and poor, when a
person's worth and dignity is only measured
by their wealth.

Christopher Monaghan CP



THE SAVING WORD

TWENTY-THIRD SUNDAY IN ORDINARY TIME / B

05 SEPTEMBER 2021

FIRST READING

Isa 35:4-7

A reading from the prophet Isaiah.

*Then the ears of the deaf shall be opened and the
tongues of the dumb speak.*

Say to all faint hearts,
'Courage! Do not be afraid.

'Look, your God is coming,
vengeance is coming,
the retribution of God;
he is coming to save you.'

Then the eyes of the blind shall be opened,
the ears of the deaf unsealed,
then the lame shall leap like a deer
and the tongues of the dumb sing for joy;

for water gushes in the desert,
streams in the wasteland,
the scorched earth becomes a lake,
the parched land springs of water.

■ The word of the Lord.

RESPONSORIAL PSALM

Ps 145:7-10. R. v. 1

R. Praise the Lord, my soul! (or **Alleluia!**)

1. It is the Lord who keeps faith for ever, /
who is just to those who are oppressed. / It is
he who gives bread to the hungry, / the Lord,
who sets prisoners free. **R.**
2. It is the Lord who gives sight to the blind, /
who raises up those who are bowed down, /
the Lord who loves the just, / the Lord, who
protects the stranger. **R.**
3. The Lord upholds the widow and orphan, /
but thwarts the path of the wicked. / The Lord
will reign for ever, / Zion's God, from age
to age. **R.**



SECOND READING

James 2:1-5

A reading from the letter of St James.

*Has not God chosen the poor of the world to inherit
the kingdom?*

My brothers, do not try to combine faith in
Jesus Christ, our glorified Lord, with the making
of distinctions between classes of people. Now
suppose a man comes into your synagogue,
beautifully dressed and with a gold ring on,
and at the same time a poor man comes in, in
shabby clothes, and you take notice of the well-
dressed man, and say, 'Come this way to the
best seats;' then you tell the poor man, 'Stand
over there' or 'You can sit on the floor by my
foot-rest.' Can't you see that you have used two
different standards in your mind, and turned
yourselves into judges, and corrupt judges at
that?

Listen, my dear brothers: it was those who
are poor according to the world that God chose,
to be rich in faith and to be the heirs to the
kingdom which he promised to those who love
him.

■ The word of the Lord.