

Welcome to
Innaloo/Karrinyup Catholic Parish

Parish Priest: Rev. Fr Bernard Lanarolle
bernard.lanarolle@perthcatholic.org.au
Deacon: Gregory Lowe
greg.lowe@perthcatholic.org.au
Parish Office 19 Phillips Grove, Innaloo
Parish office phone: 9446 1666
innaloo.karrinyup@perthcatholic.org.au
www.innalookarrinyup.perthcatholic.org.au

24th Sunday in Ordinary Time

Safeguarding Sunday

The Parish of Innaloo/Karrinyup and The Archdiocese of Perth are committed to the care, wellbeing and protection of children, young people and people at risk in our community. May our message be that child protection and the dignity of every person is the responsibility of every adult. You can find out more about the Church's work in this area at:

www.catholic.org.au/safeguardingsunday

Reflection:

Doing the right thing doesn't guarantee we'll succeed. It's not about success, but about being faithful. But how can we be faithful when suffering is the price we sometimes must pay for doing what is right? What will keep us from yielding and turning in another direction? Isaiah has a piece of wisdom and assurance for us today, "The Lord God is my help, therefore I am not disgraced."

So, we ask ourselves:

- Have I ever suffered or been penalized for doing what was right?
- What gave me the determination and strength to stay the course?

MASS THIS WEEKEND

Sat 11 Sept 6pm Jayaratna St Dom
Sun 12 Sept 8am Phyllis & James Haywood OLG
Sun 12 Sept 10am Wilfred Cooray St Dom

MASS DURING THE WEEK

Tue 14 Sept 7pm St Dom
Wed 15 Sept 9am adoration 9.15am St Dom
Thurs 16 Sept 9am OLG
Fri 17 Sept 9am St Dom
Sat 18 Sept 9am OLG

MASS NEXT WEEKEND

Sat 18 Sept 6pm St Dom
Sun 19 Sept 8am OLG
Sun 19 Sept 10am St Dom

*Reconciliation celebrated after every Saturday morning Mass and before every weekend Mass.
Contact Fr Bernard 9245 3899 or Maureen Smith 0409 912 359 to receive Communion at home if you can't attend Mass.*

World Day of Migrants & Refugees

Sunday 26 September: Our parish will celebrate this day with an International Lunch to be held in St Dominic's parish centre after the 10am mass. Please bring a dish to share from your cultural background. You are also encouraged to come in your national dress to the 10am mass and lunch.

***Please use the sign up sheet at the back of church or let Fr Bernard know your country of origin for a flag display at mass on the day.*

St Vincent de Paul Society

Our Conference remains very short of members to carry out Home Visitation on a regular basis. If you can give one-two hours a week to help others in need in our local community, then you are very welcome to join us. Please contact Barbara to become involved. All enquiries: 94465324.

UPCOMING EVENTS

- 11/12 Sept commissioning of altar servers at mass
- 22 September - 6.30pm PPC meeting, Karrinyup
- 16 oct - 10 to 11.30am, Formation session for Readers at St Dominic's

Rosters this weekend	11 Sept 6pm St Dom	12 Sept 8am OLG	12 Sept 10am St Dom
Readers	T Dabbs	M Smith	R George
Acolyte	P Wall		I Baviah
Altar Society		K Wear E Jeffery	

Rosters next weekend	18 Sept 6pm St Dom	19 Sept 8am OLG	19 Sept 10am St Dom
Readers	H Corray	E Gomm	C Pilot
Acolyte	S Menezes		P Riney
Altar Society		C Hall, M Farmer, R Furphy	

Charismatic Prayer Group:

Liz Troon 9447 5041

Society of St Vincent de Paul:

Barbara Brucciani 9446 5324

Hall Hire St Dominic's Innaloo:

Stanley Menezes 9445 7890

Hall Hire OLG Karrinyup:

Moya Riou 9447 0963

Safeguarding Officers

St Dominic's - Isabelle Brewer 0459 537 045
OLGC - Dr Rina Cercarelli (PhD) 0413 835 852

A reading from the holy Gospel according to Mark.

You are the Christ . . . The Son of Man was destined to suffer much.

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said, 'others Elijah; others again, one of the prophets.' 'But you,' he asked 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him.

And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.'

He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'

■ The Gospel of the Lord.

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2021. No 1895. Website: www.stpauls.com.au

Breaking Open the Word

PATHWAY TO LIFE

In Caesarea Philippi as Jesus prepared to take the dark road to Calvary he asked his disciples whether they really understood his mission and the fearful fate that awaited him in Jerusalem. Not surprisingly, their understanding was limited and their vision clouded by hopes and dreams of an earthly kingdom and release from foreign oppression and domination. Peter was correct in identifying Jesus as the Christ, the anointed king, but completely misguided in thinking that Jesus could avoid the passion. It was precisely by this means that he would open a pathway to the glory of the resurrection. After the resurrection the early disciples came to understand that the mystery of the identity of the suffering servant of Isaiah was now revealed. Jesus was the one who was able to endure the shame and suffering of the cross with confidence and courage because he knew that the love of God would always be there to sustain him.

Jesus was clear that those who want to follow him must be prepared to courageously set out on the same path. The mystery of the paradox of losing our lives in order to find them is one that each disciple must embrace. The letter of James reflects on how this can be lived out at the most practical level by giving of oneself and what we have for the good of those less fortunate than ourselves. Acknowledging that Jesus is the Christ is one thing, putting it into practice is another. Our actions will speak louder than our words.

Christopher Monaghan CP



THE SAVING WORD

TWENTY-FOURTH SUNDAY IN ORDINARY TIME / B

12 SEPTEMBER 2021

FIRST READING

Isa 50:5-9

A reading from the prophet Isaiah.

I gave my body to those who struck me.

The Lord has opened my ear.

For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.

The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

My vindicator is here at hand. Does anyone start proceedings against me?

Then let us go to court together.

Who thinks he has a case against me?

Let him approach me.

The Lord is coming to my help, who dare condemn me?

■ The word of the Lord.

RESPONSORIAL PSALM

Ps 114:1-6, 8-9. R. v. 9

R. I will walk in the presence of the Lord, in the land of the living. (or **Alleluia!**)

1. I love the Lord for he has heard / the cry of my appeal; / for he turned his ear to me / in the day when I called him. **R.**

2. They surrounded me, the snares of death, / with the anguish of the tomb; / they caught me, sorrow and distress. / I called on the Lord's name. / O Lord my God, deliver me! **R.**

3. How gracious is the Lord, and just; / our God has compassion. / The Lord protects the simple hearts; / I was helpless so he saved me. **R.**



4. He has kept my soul from death, / my eyes from tears / and my feet from stumbling. / I will walk in the presence of the Lord / in the land of the living. **R.**

SECOND READING

James 2:14-18

A reading from the letter of St James.

Faith without good works is dead.

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty,' without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead.

This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds – now you prove to me that you have faith without any good deeds to show.'

■ The word of the Lord.

GOSPEL ACCLAMATION

Gal 6:14

Alleluia, alleluia! My only glory is the cross of our Lord Jesus Christ, which crucifies the world to me and me to the world. **Alleluia!**