



had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.’

■ **The word of the Lord.**

**RESPONSORIAL PSALM**

(see opposite page)

**SECOND READING** Col 3: 1-4

**A reading from the letter of St Paul to the Colossians**

*Look for the things that are in heaven, where Christ is.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God’s right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died,

and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

■ **The word of the Lord.**

**SEQUENCE**

*The sequence may be said or sung.*

Christians, to the Paschal Victim offer sacrifice and praise. / The sheep are ransomed by the Lamb; / and Christ, the undefiled, / hath sinners to his Father reconciled. / Death with life contended; combat strangely ended! / Life’s own Champion, slain, yet lives to reign. / Tell us, Mary: say what thou didst see upon the way. / The tomb the Living did enclose; / I saw Christ’s glory as he rose! / The angels there attesting, / shroud with grave-clothes resting. / Christ, my hope, has risen: he goes before you into Galilee. / That Christ is truly risen from the dead we know. / Victorious king, thy mercy show!

**GOSPEL ACCLAMATION**

1 Cor 5: 7-8

**Alleluia, alleluia! / Christ has become our paschal sacrifice; / let us feast with joy in the Lord. / Alleluia!**

**A SERVICE OF THE SOCIETY OF ST PAUL**

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Jn 20: 1-9

**GOSPEL**  
**A reading from the holy Gospel according to John.**

*The teaching of scripture is that he must rise from the dead.*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. ‘They have taken the Lord out of the tomb’ she said ‘and we don’t know where they have put him.’

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

■ **The Gospel of the Lord.**

**MASS OF EASTER NIGHT**

**EPISTLE**

Rom 6: 3-11

**A reading from the letter of St Paul to the Romans.**

*Christ, having been raised from the dead, will never die again.*

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father’s glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

■ **The word of the Lord.**



**RESPONSORIAL PSALM**

Ps 117: 1-2, 16-17, 22-23

**R. Alleluia. Alleluia. Alleluia.**

1. Give thanks to the Lord for he is good, / for his love has no end. / Let the sons of Israel say: / ‘His love has no end’. **R.**
2. The Lord’s right hand has triumphed; / his right hand raised me up. / I shall not die, I shall live / and recount his deeds. **R.**
3. The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. **R.**

**GOSPEL**

Mk 16: 1-7

**A reading from the holy Gospel according to Mark.**

*Jesus of Nazareth, who was crucified, has risen.*

When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to

go and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising.

They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ But when they looked they could see that the stone – which was very big – had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right-hand side, and they were struck with amazement. But he said to them, ‘There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him. But you must go and tell his disciples and Peter, “He is going before you to Galilee; it is there you will see him, just as he told you.”’

■ **The Gospel of the Lord.**

**MASS DURING THE DAY**

**FIRST READING**

Acts 10:34, 37-43

**A reading from the Acts of the Apostles**

*We have eaten and drunk with him after his resurrection from the dead.*

Peter addressed Cornelius and his household: ‘You must have heard about the recent happenings in Judaea: about Jesus of Nazareth and how he began in Galilee, after John

*Welcome to*  
**Innaloo/Karrinyup Catholic Parish**  
 Parish Priest: Rev Fr Bernard Lanarolle  
 bernard.lanarolle@perthcatholic.org.au  
 Deacon: Gregory Lowe  
 greg.lowe@perthcatholic.org.au  
 Parish Office 19 Phillips Grove, Innaloo  
 Parish Office phone: 9446 1666  
 innaloo.karrinyup@perthcatholic.org.au  
 www.innalookarrinyup.perthcatholic.org.au

### Easter is Now

Life is very hard for many people at the moment. All over the world and very close to home we see hardship, suffering and struggle. Some of it we bring on ourselves by our own choices, but a lot of it is the result of human pride, greed and violence. As a result there is so much fear and anxiety felt by so many people right now. Is there any way through all this hardship? Is there any way to peace?

Easter is the celebration of new life, of the real possibility of healing in our troubled world. With the raising of Jesus from the dead, God has made a new beginning for his whole creation. But the trouble for us can be that we keep seeing Easter as belonging to the past. We can easily think of Jesus rising from the dead on Easter Sunday morning, and not realise that Easter is now!

Jesus the Living One is alive and active in our lives and in our world today. Even in our violent and fractured world; even in our battered and bruised church; even in our personal and family life, the power of the Risen One is still here and active with us. The Risen One still brings mourners joy, He still casts out hatred and brings some peace into all our turmoil. If we look around us this Easter we will see the signs of new life.

Happy and blessed Easter to you and your family.

Kind Regards,

*Fr Bernard Lanarolle*

### MASS THIS WEEKEND

*The Rosary will be prayed 20 minutes before weekend Masses.*

Sat 30 March 6pm St Dom  
 Sun 31 March 8am OLG  
 Sun 31 March 9.30am St Dom

### MASS DURING THE WEEK

Tues 2 April 7pm St Dom  
 Wed 3 April 9am St Dom  
 Thurs 4 April 9am **communion service** OLG  
 Fri 5 April 9am **communion service** St Dom

### MASS NEXT WEEKEND

Sat 6 April 6pm **Healing Mass** St Dom  
 Sun 7 April 8am OLG  
 Sun 7 April 9.30am St Dom

*Reconciliation will be celebrated before & after every weekend Mass or by appointment. Contact Fr Bernard 9245 3899 or parish office 9446 1666 to receive Communion at home if you can't attend Mass.*

### Condolences

We extend our deepest sympathy to the Ricciardello, Molan and Hall families on the passing of Tindaro Ricciardello, Peter Molan and Colleen Hall.

The Funeral Mass for Tindaro Ricciardello will be celebrated on 4th April, 10am at St Brigid's church Cnr Aberdeen & Fitzgerald Sts, Northbridge.

The funeral Mass for Peter Molan will be celebrated on 5th April, 10am at OLG.

The funeral Mass for Colleen Hall will be celebrated on 10<sup>th</sup> April, 1.30pm at OLG. Rosary 9<sup>th</sup> April, 7pm at Bowra & O'Dea Westminster chapel.

We ask the Lord to grant them eternal rest and the families peace and consolation.

### Project Compassion

Thank you for your continued support for Project Compassion. Please return your envelopes and boxes.

### Safeguarding Officers

St Dominic's - Isabelle Brewer 0459 537 045  
 OLG - Dr Rina Cercarelli (PhD) 0413 835 852

Rosters this weekend	30 March 6pm St Dom	31 March 8am OLG	31 March 9.30am St Dom
Readers		B Webb	
Acolyte			
Offertory Procession		W McC E Jeffery	
Altar Society		M Farmer	
Morning Tea		K Wear E Jeffery	
EMHC			

Rosters next weekend	6 April 6pm St Dom	7 April 8am OLG	7 April 9.30am St Dom
Readers	A Gunson Bouillet	B Croxford	M Rodriguez
Acolyte	D O'Sullivan		I Baviah
Offertory Procession		B Croxford M Tester	
Altar Society	Group 1		
Morning Tea		B Gascoigne M Tester	
EMHC	Ward, Karen		Ben, Anna

### Pilgrimage to Shrines of Italy

Come walk in the Footsteps of St Francis, on an 11 day Pilgrimage to the Shrines of Italy from 3-13 Nov 2024. Visit St Mary of the Angel in Assisi, Church of San Francesco, Lanciano (Eucharistic Miracle Church). Visit the Shrine of San Padre Pio and his uncorruptible body plus Rome, the Vatican and St Peter's Basilica. Full board cost: \$6518 for 25 paying persons. For itinerary/booking form, call Sheila 0433 771 979, Veronica 0402 290 827 or info@anawimjourneys.com