Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

■ The word of the Lord.

RESPONSORIAL PSALM

(see front page)

SECOND READING Col 3:1-4 A reading from the letter of St Paul to the Colossians

Look for the things that are in heaven, where Christ is.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on from the tomb and came

the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed and he is your life - you too will be revealed in all your glory with him.

■ The word of the Lord.

SEQUENCE

The sequence may be said or sung.

Christians, to the Paschal Victim offer sacrifice and praise. / The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled. / Death with life contended; combat strangely ended! / Life's own Champion, slain, yet lives to reign. / Tell us, Mary: say what thou didst see upon the way. / The tomb the Living did enclose; / I saw Christ's glory as he rose! / The angels there attesting, / shroud with grave-clothes resting. / Christ, my hope, has risen: he goes before you into Galilee. / That Christ is truly risen from the dead we know. / Victorious king, thy mercy show!

GOSPEL ACCLAMATION

1 Cor 5:7-8

Alleluia, alleluia! / Christ has become our paschal sacrifice; / let us feast with joy in the Lord. / Alleluia!

GOSPEL

In 20:1-9 A reading from the holy Gospel according to John

The teaching of scripture is that he must rise from the dead.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in: he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

■ The Gospel of the Lord.

A SERVICE OF THE SOCIETY OF ST PAUL



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THE SAVING WORD

EASTER SUNDAY / A 9 APRIL 2023



MASS OF EASTER NIGHT

EPISTLE

Rom 6:3-11

A reading from the letter of St Paul to the Romans

Christ, having been raised from the dead, will never die again.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider vourselves to be dead to sin but alive for God in Christ Iesus.

■ The word of the Lord.

RESPONSORIAL PSALM Ps 117 R. Alleluia. Alleluia. Alleluia.

- 1. Give thanks to the Lord for he is good, / for his love has no end. / Let the sons of Israel say: / 'His love has no end.' R.
- 2. The Lord's right hand has triumphed; / his right hand raised me up. / I shall not die, I shall live / and recount his deeds. R.
- 3. The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. R.

GOSPEL

Mt 28:1-10

A reading from the holy Gospel according to Matthew

He has risen from the dead and now he is going before you to Galilee.

After the sabbath, towards dawn on the first day of the week, Mary of Magdala and the other Mary went to visit the sepulchre. And all at once there was a violent earthquake, for the angel of the Lord, descending from heaven, came and rolled away the stone and sat on it. His face was like lightning,

his robe white as snow. The guards were so shaken, so frightened of him, that they were like dead men. But the angel spoke; and he said to the women, 'There is no need for you to be afraid. I know you are looking for Jesus, who was crucified. He is not here, for he has risen, as he said he would. Come and see the place where he lay, then go quickly and tell his disciples, "He has risen from the dead and now he is going before you to Galilee; it is there you will see him." Now I have told you.' Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples.

And there, coming to meet them, was Jesus. 'Greetings' he said. And the women came up to him and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

■ The Gospel of the Lord.

MASS DURING THE DAY

FIRST READING

Acts 10:34, 37-43

A reading from the Acts of the Apostles

We have eaten and drunk with him after his resurrection from the dead.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea: about Welcome to

\nnaloo/Karrinyup Catholic Parish

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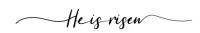
Easter Sunday The Resurrection of The Lord

Message from Father

The power of the holy night dispels all evil, washes guilt away, restores lost innocence, brings mourners joy, it cast out hatred, brings us peace, and humbles earthly pride.

What a powerful prayer this is for us now in this time in our history. Despite the many unjust events and structures in our world, we are indeed Easter people, washed in waters of Baptism, anointed with the oil of salvation, fed at the table of the Lord. We are called to believe in a God who brings life from our many forms of death and to trust that our God is a God free to work his wonders in endings as well as beginnings. The Easter tomb is indeed empty but the Lord is alive and working in our world. He is visibly present in the community of the Innaloo/Karrinyup Parish. We witness Him as one who lives among us in large and small ways. He is present in our ministries of simple fellowship to one another and in the multitude of ways we reach out to give new life and hope to those in need of our care and service. We know that the Lord is alive here among us most of all because the words He spoke are true of this community in ever new and wonder-filled ways.

Wishing all parishioner's a Happy and Holy Easter. If you are travelling please be careful on our roads.



MASS THIS WEEKEND

The Rosary will be prayed 20 minutes before weekend Masses

J		
Sat 8 April 6pm		St Dom
Sun 9 April 8am		OLGC
Sun 9 April 9.30am	Morning Tea	St Dom

MASS DURING THE WEEK

Tues 11 April 7pm	St Dom
Wed 12 April 9am	St Dom
Thurs 13 April 9am	OLGC
Fri 14 April 9am	St Dom
Sat 15 April 9am	OLGC

MASS NEXT WEEKND

Sat 15 April 6pm	St Dom
Sun 16 April am	OLGC
Sun 16 April 9.30am	St Dom

Reconciliation celebrated after every Saturday morning Mass and before every weekend Mass. Contact Fr Bernard 9245 3899 or Maureen Smith 0409 912 359 to receive Communion at home if you can't attend Mass.

Parish Vision Statement

Inspired by Christ, we continue to be a welcoming and inclusive community.

Parish Mission Statement

The Innaloo/Karrinyup Catholic Community, centered on the teachings of Christ, strives to build a strong sense of belonging. Celebrating and sharing the love of Christ, we reach out to bring compassion and hope to others.

Project Compassion

Thank you for your continued support for Project Compassion – past, present and future. Please return your boxes and envelopes.



Rosters this weekend	8 April 6pm St Dom	9 April 8am OLGC	9 April 9.30am St Dom
Readers		D D'Souza	
Acolyte	W Italiano		I Baviah
Offertory Procession		S Cummins A Dhayma	
Altar Society		K Wear E Jeffery	
Morning Tea		L Howell D D'Souza	Morning Tea after Mass

Rosters next weekend	15 April 6pm St Dom	16 April 8am OLGC	16 April 9.30am St Dom
Readers	K Italiano	K Creasy	J Jones
Acolyte	D O'Sullivan		D Ee
Offertory Procession		E Gomm D D'Souza	
Altar Society		M Farmer	
Morning Tea		B Gascoigne M Tester	

Senior's Group

Tuesday, 11April, Tassels Restaurant, Innaloo for lunch from 11-30am. RSVP for attendance and/or transport by Monday 10th April to:

Wyn 0407 261 500 or Chris 0417 979 629

Safeguarding Officers

St Dominic's - Isabelle Brewer 0459 537 045 OLGC - Dr Rina Cercarelli (PhD) 0413 835 852